

## **Planning Committee**

Tuesday, 10th October 2023, 6.30 pm Council Chamber, Town Hall, Chorley and YouTube Agenda

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Apologies			
1	Dec	larations of Any Interests	
		nbers are reminded of their responsibility to declare any pecuniary interest spect of matters contained in this agenda.	
	you how rema imm	u have a pecuniary interest you must withdraw from the meeting. Normally should leave the room before the business starts to be discussed. You do, ever, have the same right to speak as a member of the public and may ain in the room to enable you to exercise that right and then leave ediately. In either case you must not seek to improperly influence a sion on the matter.	
2		utes of meeting Tuesday, 12 September 2023 of Planning nmittee	(Pages 3 - 4)
3	Plar	ning applications to be determined	
	The appl		
		s to be considered will be displayed at the meeting or may be viewed in ance by following the links to the current planning applications on our <u>site</u> .	
	а	20/01378/FULMAJ - Formerly Mormon Church, Water Street, Chorley	(To Follow)
	b	23/00454/FUL - Land Between 20 And Mereside, Oakmere Avenue, Withnell	(To Follow)
	С	23/00564/FUL - Land Opposite Hampton Grove, Wigan Road, Clayton-Le-Woods	(To Follow)
	d	23/00557/FULMAJ - Golden Acres Ltd, Plocks Farm, Liverpool Road, Bretherton	(To Follow)
	e	22/00330/S106A - The Strawberry Fields Digital Hub, Euxton Lane, Chorley, PR7 1PS	(To Follow)

To receive and consider the report of the Director of Governance.

## 5 Any urgent business previously agreed with the Chair

Chris Sinnott Chief Executive

Electronic agendas sent to Members of the Planning Committee Councillor June Molyneaux (Chair), Councillor Alex Hilton (Vice-Chair) and Councillors Sarah Ainsworth, Karen Derbyshire, Gordon France, Danny Gee, Samir Khan, Alistair Morwood, Debra Platt, Chris Snow, Craige Southern, Neville Whitham and Alan Whittaker.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here and scroll to page 119